

Macomb County 4-H Deadlines (subject to change)

EVENT DESCRIPTION	DEADLINE	PAPERWORK
<i>Club Enrollment</i>		
Existing Members who plan to participate at fair	1 st business day in November to county office	Enrollment forms in Club Leader Packets available during fair or from County Office
New Members who plan to participate at fair	1 st business day in April to county office	Enrollment forms in Club Leader Packets or from County Office
Members transferring to new club who plan to participate at fair	Written notification sent to County office by June 1 st -	e-mail or letter
Enrollment deadline for current program year	1 st business day in July to county office	Enrollment forms in Club Leader Packet or County Office
Member Participation Fee	Turned in with enrollment forms to club leader	Scholarship forms in Club Leader Packets or on County Website for limited resource families
Club Financial Records (Annual Financial Summary and Club Inventory)	1 st business day in November to county office	In Club Leader Packets, from County Office or on County Website
<i>County Awards</i>	3 rd Monday in November to County Office	Applications available on County Website and Club Manual
<i>Fair</i>		
Fair Books	Available in May	Online at www.armadafair.org , Fair Clean up, Armada Fair Office or County Office
Fair Entry Forms	End of June to Armada Fair Office (See Fair Book for specific Date)	Online at Armadafair.org , available at Fair Clean up, Armada Fair Office or County Office
King and Queen	2 nd Friday in June to the County office	Application available on County Website
Dog and Goat Project Books	3 rd Monday in July to County office	Application available on County Website-required for showing at fair

EVENT DESCRIPTION	DEADLINE	PAPERWORK
<i>Fundraising</i>		
Request	Two weeks prior to event to County office	Form in Club Leader Packet or on County Website
Report	30 days after event to County office	Form in Club Leader Packet or on County Website
<i>Horse</i>		
Registration for County Point Shows	May 1st to Horse Program Committee Point Secretary	Registration forms available from Club Leader or on County Website
Bill Collins and Jane Sylvester Awards	1 st Monday in November to County Office	Registration forms available from Club Leader or on County Website
<i>Livestock</i>		
Steer Tagging	1 st Sunday in February	Fairgrounds 12-2pm
Lamb, Goat, Swine Tagging	1 st Sunday in June	Fairgrounds 12-2pm
Meat Poultry Banding and Rabbit tattooing	3 rd Sunday in July	Fairgrounds 12-2pm

Committee Meeting Schedule

4-H Council and Subcommittees – 6:15 pm typically held at the County Office in January, April, July, and October

4-H Companion Animal Committee-6:30 pm typically held most months at the County Office on the 2nd Thursday between October and March.

4-H Horse Committee - 7:00 pm typically at Camp Rotary; 4th Monday of the following months: September, October, January through April, May (if needed)

4-H Mini/Draft – 6 pm prior to Horse Committee on an as needed basis.

4-H Livestock Sale Meeting – 7:00 pm held at Armada HS during school year and Armada Fairgrounds during Summer; 4th Monday of the following months; September, October (elections), January, April, June and July.

4-H Livestock Program Committee – 6 pm prior to Livestock Sale on an as needed basis